Memorandum

TO: District 6 County Extension Agents

SUBJECT: 2014 District 6 4-H Roundup Contests

EVENT DATE: Saturday, May 3, 2014

LOCATION: Glasscock County ISD
240 W. Bearkat Ave
Garden City, Texas

FEE: $15.00 per contestant, includes lunch
$8.00 for meals for agents and parents/volunteers
$5.00 late registration fee

ENTRY DEADLINE: DUE BY APRIL 14, 2014:
4-H Connect Opens – April 1st and Closes April 14th
Late Registration – April 15th – April 21st

- County Entry Form – E-MAIL, FAX OR MAIL- Due April 14th to Charlene Belew
- Judges Form – E-MAIL, FAX OR MAIL- Due April 14th to Charlene Belew
- Share-the-Fun Introduction Form – E-MAIL, FAX OR MAIL – Due April 14th to Charlene Belew

Please find the guidelines, rules and regulations for this event on the following pages. Judging and room assignments, and an event map will be provided following the registration deadline. Please contact myself if you have any questions or concerns.

Sincerely,
Charlene Belew
District 6 4-H Roundup – Event Chair
cc:Ray Bader
enclosures
DISTRICT 6 4-H ROUNDUP CONTESTS
GUIDELINES & INFORMATION

Refer to the 2014 Texas 4-H Roundup Rules and Guidelines that are attached and available online at http://texas4-h.tamu.edu/roundup for all contests information.

The information provided below will be followed in addition to the 2014 Texas 4-H Roundup Rules and Guidelines for all District 6 4-H Roundup contests:

1. 4-H Connect will be used to register between April 1-14 at midnight.

2. A District 6 4-H Roundup entry fee of $15 per youth participant will be assessed to offset expenses: insurance, awards, lunch and program materials.

3. A MEAL PLAN WILL BE AVAILABLE TO PURCHASE VIA 4-H CONNECT AT $8 FOR EXTENSION STAFF, VOLUNTEERS and PARENTS. The meal will be provided on-site by the Glasscock 4-H Teen Leadership group. A BBQ sandwich, chips, a dessert and drink will be provided.

4. A $5.00 late registration fee for contestants/agents/parents/volunteers will be assessed between April 15-21. There will be NO REFUNDS for teams/individuals that don’t show up to the contest or for meals.

5. County Extension agents will need to compile all entries from the county and make one entry for the entire county on the attached County Entry Form and return to the Charlene Belew by April 14.

6. AGE DIVISIONS:
   Junior 8 and in the 3rd grade, or 9 & 10 as of August 31, 2013
   Intermediate 11-13 as of August 31, 2013
   Senior 14-18 as of August 31, 2013

7. EACH CONTESTANT IS RESPONSIBLE FOR BRINGING ALL EQUIPMENT AND SUPPLIES NEEDED FOR HIS HER EVENT.

8. No food, drinks, or tobacco products are allowed in any of the contest rooms or auditorium facility. Lunch will be served in the school cafeteria.

9. Everyone is asked to remain in the assigned contest room until all presentations in that room have been given. This allows 4-H members the opportunity to observe other demonstrations and talks, provides a full audience for the first and last teams and will help cut down on the traffic in the hallways.

10. Educational Presentations will be given from a teacher’s desk. If a different table is needed, it is the responsibility of the member to bring it. *White boards or screens will be made available in each room.

11. Resources (calculator, stopwatch, pencils, score sheets, etc.) will be provided for each contest superintendent by the District office.
12. LIVE ANIMALS WILL BE ALLOWED IN APPROPRIATE CONTESTS AS DETERMINED BY STATE 4-H RULES. CONTESTANTS WHO CHOOSE TO USE LIVE ANIMALS IN THEIR CONTEST MUST GIVE PRIOR NOTIFICATION AT TIME REGISTRATIONS ARE DUE TO COUNTY EXTENSION OFFICE. COUNTY OFFICES IN RETURN SHOULD NOTIFY CHARLENE BELEW.

13. SHARE-THE-FUN:
   • ONLY microphones, basic lighting, a piano, and electrical outlets available.
   • Contestants must furnish any other items necessary.
   • Signs and props must be free standing.
   • An introduction sheet (attached) must be completed and provided to Charlene Belew by April 14. Otherwise, the act will be introduced by contestant name and county only.

14. Each county will submit the name and contact information of adult volunteers to serve as judges for contests. A MINIMUM OF ONE IS REQUIRED. They should be individuals who have experience in the contest topic in which they are volunteering to assist. Please submit volunteer information directly to Charlene Belew no later than April 14 utilizing the Judge Form attached.
   • Assignments will be made following the entry deadline.
   • Volunteers may or may not be selected for assignments.
   • A notification letter will e-mailed from the District office if a volunteer is selected.

15. A 1st, 2nd, 3rd or participant ribbon will be awarded to contestants per each contest. First place junior, intermediate, and senior winners will be presented an additional award selected by the District 6 4-H Roundup Committee. All awards will be presented at the assembly, with the exception of the textile and photography contests. Those awards will be given on-site. Roundup contests conducted at different locations/times will have awards presented at each separate contest and WILL NOT be recognized at the awards assembly held at District 6 4-H Roundup.

16. Insurance will be provided by the District 6 office for events held during Roundup at Glasscock County ISD in Garden City.

17. Attendance is required by all District 6 County Extension agents. Exemptions can only be made through Dr. Ray Bader.
2014 District 6 4-H Roundup

Fashion Show, Fashion Storyboard, Consumer Decision Making, Entomology Identification, Educational Presentations, Discover Scientific Method: SET Poster Competition, Promote 4-H, Public Speaking, Share-the-Fun, Photography and Textile Show

Date: May 3, 2014

Place: Glasscock County ISD
240 W. Bearkat Ave.
Garden City, Texas

Time:
11:00 a.m. Building Opens
11:00 a.m.-Noon Registration & Information/Superintendent packet pick up (auditorium foyer)
*all contestants must register by noon or entry will be forfeited
11:00 a.m.-12:30 Meal (cafeteria)
*pre-registration via 4-H Connect
Noon Orientation for contests judges (TBA)
Superintendents prep contest room and check in contestants
12:30 p.m. Contests begin (pre-assigned rooms)
3:00 p.m. (approx.) Awards Program (auditorium)
*immediately following the completion of tabulation