MEMORANDUM

DATE: February 6, 2015

TO: D6 County Extension Agents

FROM: Charlene Belew
Extension Program Specialist 4-H

SUBJECT: 2015 D6 4-H Livestock Judging Contest

The D6 4-H Livestock Judging Contest will take place Saturday, April 25th, 2015 at the Texas Tech University Animal & Food Sciences Department livestock arena. The physical address is 1248 Indiana Ave., Lubbock, Texas 79415. https://www.google.com/maps/d/viewer?mid=zKe28r39TFi0.ksI2ALJiiXAk&ie=UTF8&t=h&oe=UTF8&msa=0

Schedule:
8:00-8:30 a.m. Registration
8:30 a.m. Competition Begins
TBA (afternoon) Awards Program

The 2015 Texas 4-H Roundup Rules and Guidelines will be followed. The document can be obtained on the Texas 4-H Website at http://texas4-h.tamu.edu/roundup/. Resources to help prepare for the contest can be accessed at http://animalscience.tamu.edu/youth-projects/#livestock.

Contestant entry will be made via 4-H Connect, https://texas.4honline.com/, during the timeframe of March 30-April 10, 2015. The registration fee is $10 per contestant. The team name (e.g. Martin County Senior Team #1) and team member names will need to be provided.

For emergencies the day of the contest, please contact Rebel Royall, contest chair, at 432.213.2524.
2015 D6 4-H LIVESTOCK JUDGING CONTEST INFORMATION

Livestock Judging Contest Committee:
Rebel Royall (Chair), Tommy Yeater and Aaron Renfroe

There is no limit on the amount of teams a county may enter. **Age division is based on the current 2014 - 2015 4-H year:**

- **Junior Ages:** 8 and in the 3rd grade, 9 & 10
  Birth dates between: Sept 1, 2003 – Aug 31, 2006
- **Intermediate Ages:** 11 to 13
- **Senior Ages:** 14 to 18

A team may consist of both junior and intermediate 4-Hers, but that team must compete on the intermediate level. Only seniors may constitute a senior team since it is a qualifying contest. The top three senior teams advance to state competition at Texas 4-H Roundup in College Station, June 10th.

There will be eight classes of livestock to be judged. Seniors will give four sets of oral reasons, Intermediates will present two sets, and Juniors will provide one set. The contest committee will determine and set classes.

No printed materials may be used as an aid during the contest. Contestants are ONLY allowed to have a clipboard, blank paper/notepad and #2 pencils. Scantrons will be provided.

Ribbons will be awarded to each participant. The top three teams and individuals in each age division will be recognized. Additional prizes may be provided at the discretion of the contest committee.

**ENTRIES THAT DO NOT MEET THE DEADLINES AND/OR REGISTER ON 4-H CONNECT PROPERLY WILL NOT BE ACCEPTED.**