



Must be 14+ years old

Piney Woods Conservation Adventure Camp REGISTRATION FORM

July 12-15, 2016
REGISTRATION LIMITED TO 40 Participants
20 participants-Wildlife 20 participants-Fisheries

Must have at least 1 year left in high



United States
Department of
Agriculture





| PARTICIPANT INFOR | MATION PI | ease type or print leg | ibly. | | |
|---------------------------------------------|------------------------------------|----------------------------------------------------------------------------|-------------------------------------------------|----------|--|
| Last Name: First Name: | | | | | |
| Gender: □ Female | □ Male | Age: | T-Shirt Size | | |
| *First come, first serv | e. If your preferre | Track*: □ Wildli d track is full, you will d in the other track or i | have the opportunity to choose if you would lik | ke to be | |
| Home address: | | | | | |
| City: | St | ate/Province: | Postal/Zip Code: | | |
| County: | Telephone: _ | | cell: | cell: | |
| Is participant a cert | | | rictions needed: | | |
| | | | : Phone: | | |
| Emergency contact | #2: | Relationship: | : Phone: | | |
| Specify any of the p | articipants' hea | alth problems: | | | |
| Is your child on any *Refrigerators/coolers | medication? N will be available | No Yes If so, plead for your child to store | ase specify:re medication if necessary. | _ | |
| | | | | | |

Payments: Fees can be paid by check or money order.

Make the check payable to: Piney Woods Conservation Camp

Camp Fee*: \$300/participant (*Do <u>not</u> send money with application. Money will be collected only with confirmation of attendance. You will be notified by telephone if your child has been selected.)

Contact Information

For more information, contact Dr. Aaron Sumrall, Extension Agent in Newton County at Office: (409) 379-5170 Email: sasumrall@ag.tamu.edu

Educational programs of the Texas A&M AgriLife Extension Service are open to all people without regard to race, color, sex, religion, national origin, age, disability, genetic information, or veteran status. The Texas A&M University System, U.S. Department of Agriculture, and the County Commissioners Courts of Texas Cooperating





DROP OFF AND PICK UP TIMES

Drop off time:

• July 12th: 12- 2pm

Pick up time:

• July 15th: 1pm (10 minute courtesy wait)

| physician, nurse practitioner or m | rure: event of an emergency and in case we nedical personnel to examine, interview as they | v, test and if necessary, treat my |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Parent/Legal guardian name | | Date |
| Parent/Legal guardian Signature_ | | Date |
| Student Allergies | | |
| Student Medical Problems | | |
| Doctor | Phone number | |
| Insurance carrier | Policy number | |
| PARENT STATEMENT I hereby state that (camper's nar and physical health condition to pall aspects of outdoor activities in am fully aware that any activity in injury. I hereby release PWCAC, camper, of the person claiming the named camper occurring at all capwcaC, and or travel to and from | nvolving motion, height or athletic acti its employees, volunteers and its hrough him/her, arising from injury to amp locations, including any and all ev om such activities. I further attest that | is in good mental PWCAC, including but not limited to g, fishing and other physical activity. I vity creates the possibility of serious a staff from liability to the above named the person or property of the above ents sponsored or sanctioned by |
| | nd that the payment for participation, i | |
| Parent Signature | | _Date |

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