District 6 4-H Youth Development Program



MEMORANDUM

DATE: October 13, 2017

TO: D6 County Extension Agents and County Extension Offices

FROM: Charlene Belew Extension Program Specialist 4-H Youth Development Sandy Taylor Co-chair CEA-FCH, Howard Tommy Yeater Co-chair CEA-ANR, Howard

SUBJECT: 2017-18 D6 4-H Fall Roundup

THE D6 4-H SPRING ROUNDUP COMPETITION WILL TAKE PLACE SATURDAY, DECEMBER 2ND AT THE HOWARD COUNTY EXTENSION OFFICE LOCATED ON THE HOWARD COLLEGE CAMPUS, 2411 ECHOLS DRIVE, BIG SPRING, TX 79721. On the *attached map*, the building is identified as #9, the G.C. Broughton Ag Complex. Share-the-Fun competition will take place in the Hall Center for the Arts, which is identified as building #10 on the campus map.

Lodging and dining are on your own. Options for both can be found through the Big Spring Convention Bureau website, <u>http://tx-bigspringcvb.civicplus.com/</u>, under the "Visiting" and "Things to Do" tabs.

Contests taking place during this time include: Consumer Decision Making, Educational Presentations, Entomology Identification, Food Challenge, Food Show, Public Speaking, Share-the-Fun and Quiz Bowls (Beef, Horse and Nutrition).

The 2018 Texas 4-H Roundup Rules and Guidelines will be followed. This document can be found on the Texas 4-H website, http://texas4-h.tamu.edu/events/roundup/, and is attached. LINKS TO ACCESS SEPARATE CONTEST RESOURCES CAN BE FOUND ON THE SAME WEB PAGE. We will follow state rules for each contest, and all age divisions will be judged on the same criteria unless otherwise noted in this letter. This is done to ensure consistency and prevent confusion. As an example, in Food Show all three age divisions will have the same four categories, and all three age divisions will be expected to give a prepared presentation not to exceed four minutes. Clarification on contests rules can be obtained by contacting Charlene Belew, c-belew@tamu.edu.

The D6 4-H Fall Roundup Committee consist of Charlene Belew, Sandy Taylor and Tommy Yeater. For emergencies the day of the contest please contact Sandy at 505-803-5993, or Tommy at 432-466-3131.

SCHEDULE

FRIDAY, DECEMBER 1ST

These contests all take place on Tues. at state Roundup. QUIZ BOWLS: Beef, Horse and Nutrition (in this order) Will begin at 5:00 p.m. (final schedule TBA dependent on participation)

SATURDAY, DECEMBER 2ND

These contests all take place on Thurs. at state Roundup. EDUCATIONAL PRESENTATIONS FOOD SHOW PUBLIC SPEAKING SHARE-THE-FUN: Musical Instrumental, Solo/Band, and Celebrate 4-H ****Hall Center for the Arts Building 8:00-8:30 a.m. Superintendent, Asst. Superintendent, Group Leader and Judge Orientation 8:00-8:30 a.m. Contestant Check-in 8:30-8:45 a.m. Welcome and Contestant Orientation 9 a.m. Contests Begin (awards in room immediately following tabulation)

Lunch on Your Own

These contests all take place on Wed. at state Roundup. CONSUMER DECISION MAKING ENTOMOLOGY IDENTIFICATION FOOD CHALLENGE SHARE-THE-FUN: Poetry/Prose, Vocal, Choreographed Routines, and Dramedy ***Hall Center for the Arts Building 2:00-2:30 p.m. Superintendent, Asst. Superintendent, Group Leader and Judge Orientation 2:00-2:30 p.m. Contestant Check-in 2:30-2:45 p.m. Welcome and Contestant Orientation 3:00 p.m. Contests Begins (awards in room immediately following tabulation)

A separate document is *attached* that includes superintendent and assistant superintendent assignments for CEAs (subject to change based upon entries).

GENERAL INFORMATION:

All youth should be enrolled, approved and paid 4-H members on 4-H Connect. <u>Contestant entry will be</u> <u>made through 4-H Connect during the timeframe of November 6-17</u>. The registration fee is \$10 per <u>contest entered</u>. Each competition is set up as a separate registration through 4-H Connect (i.e., 2017-18 D6 4-H Fall Roundup Educational Presentation, 2017-18 D6 4-H Fall Roundup Food Challenge, etc.) If a team competition, the team members' names will need to be provided for registration to be complete. It is the responsibility of someone on the county level to review and accept registrations. NO LATE

P. O. Box 1298 | 1618 Airport Drive Fort Stockton, Texas 79735 Tel. 432.336.8585 | Fax. 432.336.3813

ENTRIES WILL BE ACCPETED, AND NO REFUNDS PROVIDED. Note, changes requested following the deadline will incur a \$25 fee.

Age division is based on the current 2017-18 4-H year:

- Junior: grades 3, 4 and 5 (minimum age of 8, in addition to being in the 3rd grade)
- Intermediate: grades 6, 7 and 8
- Senior: grades 9, 10, 11 and 12 (maximum age of 18 as of August 31, 2017)

AT DISTRICT COMPETITION A TEAM MAY CONSIST OF A MIXTURE OF 4-HERS FROM THE JUNIOR AND INTERMEDIATE AGE DIVISIONS, BUT THEY WILL COMPETE ON THE INTERMEDIATE LEVEL.

EACH CONTESTANT IS RESPONSIBLE FOR BRINGING ALL EQUIPMENT AND SUPPLIES NEEDED FOR THEIR CONTEST.

No outside food, drinks or tobacco products are allowed in the facilities. Please abide by the Golden Rule!

If circumstances allow, everyone is asked to remain in their assigned contest room until all competition in that room has concluded. This allows 4-H members to observe and learn from their peers, provides a full audience for the first and last competitor, and will cut down traffic and noise.

Awards Programs will take place in each separate contest room by the superintendent immediately following conclusion of competition and tabulation. Ribbons will be awarded to every participant, with first place individuals and teams being recognized. Additional awards may be provided at the discretion of the contest committee based upon sponsorship. A county representative will need to be responsible for picking up all entries and awards after the event if the 4-H member is not there.

4-H Banners will be set up near the main check-in area for photo opportunities. A D6 4-H Council officer will be assigned to take photos. **First place individuals and teams are asked to have an official photo taken.** All contestants are invited to utilize this area to capture photos.

Results and photos will be made available following the event on the D6 4-H website, <u>http://d64-h.tamu.edu/</u>, under the "Results" tab. If applicable, scorecards will be mailed to County Extension offices to disperse after the event.

Protest Guidelines:

- \$25 cash, and must be submitted in writing to a committee co-chair
- Must be received no later than 30 minutes following the conclusion of the awards program
- The Protest Committee will consist of the contest committee members and 4-H Specialist
- The committee will meet in private to review and make judgement
- All decisions of the committee will be final

P. O. Box 1298 | 1618 Airport Drive Fort Stockton, Texas 79735 Tel. 432.336.8585 | Fax. 432.336.3813

EVERY CEA IS REQUIRED TO BE IN ATTENDENCE. Exemptions can only be made through Rebel Royall, and informing Charlene Belew immediately thereafter.

EACH COUNTY IS RESPONSIBLE FOR SUBMITTING A <u>MINIMUM OF ONE VOLUNTEER</u> TO SERVE AS A JUDGE/GROUP LEADER, BUT MORE ARE APPRECIATED AND NEEDED. The maximum amount a times a volunteer can sign up is three; one contest on Fri. evening, one contest on Sat. morning, and one contest on Sat. afternoon. Registration should be completed online using the following link, <u>https://docs.google.com/spreadsheets/d/1M8ai-</u>

pZkExgApQDGPVA_f7QrAhV2tsaKqmdU25PvUts/edit?usp=sharing. The deadline to sign up is <u>November 17th</u>. Note, we are using a live Google Sheet to complete registration (like the Help Needs for Texas 4-H Roundup). Sign-ups will be on a first-come basis. DO NOT edit or delete anyone's information because it will be lost. There is not a SAVE or SUBMIT button. Once information is typed into the form, exit out of the page and the information will automatically be saved. <u>CEAS SHOULD</u> <u>NOT SIGN UP ON THIS FORM</u>. IT IS FOR VOLUNTEERS ONLY. CEA'S JOB RESPONSIBILITIES WILL BE MADE BY ASSIGNMENT. Note, volunteer needs will be filled based upon 4-H Connect entries. All volunteers that sign up to assist may not be needed.

A DOCUMENT CONTAINING FINAL JOB RESPONSIBILITIES OF CEAS, D6 4-H COUNCIL OFFICERS AND VOLUNTEERS WILL BE EMAILED AFTER THE REGISTRATION DEADLINE OF NOVEMBER 17TH WHEN NEEDS CAN BE ASSESSED.

INDIVIDUAL CONTEST INFORMATION:

Consumer Decision Making:

- Will take place in a classroom
- Only contestants allowed while contest is in progress
- Only supplies allowed by participants will be a clipboard, blank paper, and sharpened, #2 pencils
- https://texas4-h.tamu.edu/projects/consumer-education/

Educational Presentation:

- Will take place in a classroom
- Open to audience to sit in designated area while contest is in progress
- <u>Contestants will be responsible for supplying all necessary equipment, including a projector</u>, <u>laptop, extension cord, etc.</u>, (youth should be familiar with equipment they're using)
- A screen or blank wall will be made available
- http://texas4-h.tamu.edu/projects/public-speaking/

Entomology ID:

• Will take place in a classroom

P. O. Box 1298 | 1618 Airport Drive Fort Stockton, Texas 79735 Tel. 432.336.8585 | Fax. 432.336.3813

- Only contestants allowed while contest is in progress
- Only supplies allowed by participants will be a clipboard and sharpened, #2 pencils
- <u>http://texas4-h.tamu.edu/projects/entomology/</u>

Food Challenge:

- Will take place in arena
- Open to audience to sit in designated area while contest is in progress
- No checking of kits on-site upon check-in, each team will be responsible for having a 4-H volunteer coach or CEA sign off that NO ADDITIONAL EQUIPMENT is included in the kit. In the preparation phase of competition, if a judge sees a team with noncompliant equipment, points will be ducted on the scorecard.
- <u>https://texas4-h.tamu.edu/projects/food-nutrition/</u>

Food Show:

- Will take place in arena
- Open to audience to sit in designated area while contest is in progress
- Project & Recipe Form (attached) MUST be uploaded in 4-H Connect in conjunction with participant registration
- ABSOLUTELY NO TASTING OF FOOD ENTRIES ALLOWED ON-SITE
- A complimentary D6 4-H Food Show Cookbook will be provided to each contestant and judge
- Juniors and Intermediates will only be asked information from a pre-selected bank of questions (attached)
- A microwave and minimal prep area will be provided
- <u>https://texas4-h.tamu.edu/projects/food-nutrition/</u>

Public Speaking:

- Will take place in a classroom
- http://texas4-h.tamu.edu/projects/public-speaking/

Share-the-Fun:

- Will take place on stage in the Hall Center of the Arts
- Open to audience to sit in designated area while contest is in progress
- 4-H members can choose to compete in two separate categories
 - Choreographed Routine, Dramedy, Poetry/Prose and Vocal (1 from this group)
 - Celebrate 4-H, Musical/Instrumental and Solo/Band Performance (1 from this group)
- No completion of an introduction form required all entries will be announced by contestant name(s) and county

P. O. Box 1298 | 1618 Airport Drive Fort Stockton, Texas 79735 Tel. 432.336.8585 | Fax. 432.336.3813

- Restrooms may be utilized as dressing rooms (not responsible for items left in restrooms)
- A microphone, basic lighting and electrical outlets will be provided in the contest room
- <u>https://texas4-h.tamu.edu/projects/theater-performance-arts/</u>

Quiz Bowls:

- Offering Beef, Horse and Nutrition (will take place in this order)
- A schedule will available following the registration deadline
- <u>http://texas4-h.tamu.edu/projects/beef-cattle/</u>
- http://texas4-h.tamu.edu/projects/horse/
- <u>http://texas4-h.tamu.edu/projects/food-nutrition/</u>

TEXAS 4-H ROUNDUP:

Texas 4-H Roundup will take place in College Station, June 11-14, 2018. Release of the 2018 Texas 4-H Registration Packet will be April 3, 2018. Online registration will be open May 1-17, 2018 on 4-H Connect. For more information visit, <u>http://texas4-h.tamu.edu/events/roundup/</u>.