

D6 4-H Photography Contest Label

Name: _____

County: _____

- | | | |
|---|--|--|
| <input type="checkbox"/> Junior | <input type="checkbox"/> Intermediate | <input type="checkbox"/> Senior |
| <input type="checkbox"/> Animals - Domestic | <input type="checkbox"/> Elements of Design | <input type="checkbox"/> People |
| <input type="checkbox"/> Animals - Wildlife | <input type="checkbox"/> Enhanced | <input type="checkbox"/> Plant/Flora |
| <input type="checkbox"/> Catch All | <input type="checkbox"/> Food | <input type="checkbox"/> Sports |
| <input type="checkbox"/> Details & Macros | <input type="checkbox"/> Landscape & Nature | <input type="checkbox"/> Theme ("Promote 4-H") |
| <input type="checkbox"/> Dominate Color | <input type="checkbox"/> Motion/Action | <input type="checkbox"/> Travel & Place |

Securely attach to the back of the photograph using tape.

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