

I. Title:

- A. The title of this organization shall be the District VI 4-H Council.

II. Purpose:

- A. The purpose shall be to act as a sounding board to:
1. Recognize the needs and interests of members in 4-H Youth Development.
 2. Identify and deliver programs that will meet the needs and interests of youth.
 3. Provide a youth voice and presence regarding 4-H Youth Development.
 4. Provide leadership to district-wide events, activities and contests.

III. Membership

- A. The District VI 4-H Council membership is open to all youth without regard to race, color, religion, sex, national origin, disability or genetic information.
- B. Council members must be current senior 4-H members in good standing, and must not have reached their 19th birthday on or before August 31st of the calendar year in which they are installed into office.
- C. Officers must participate in all required District VI 4-H Council dates, required events will be presented at Leader Lab.
- D. An officer enrolling out of district shall automatically relinquish their position on the District VI 4-H Council.

IV. Officer Positions:

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| A. President | E. Secretary |
| B. 1 st Vice President | F. Public Relations |
| C. 2 nd Vice President | G. Parliamentarian |
| D. 3 rd Vice President | H. Health & Safety Officer |

V. Term of Office:

- A. Officers shall be elected annually and are eligible to attain and hold position on the District VI 4-H Council for no more than three years.
- B. Officers shall serve from the time of installation at Leadership Lab until installation of new officers the following year.

VI. Eligibility for Office Position:

- A. Must have completed a senior record book or Project Completion form at county level
- B. Must have participated in one state 4-H event
- C. Must have attended one senior leadership lab
- D. Must have been in 4-H at least three years
- E. Must have a minimum of one year left in high school
- F. Must submit the D6 Officer Application to the District VI Extension Program Specialist –4H by the set deadline

- VII. Executive Committee:
- A. The Executive Committee shall consist of the officers, agent advisors and the Extension Program Specialist – 4-H.
- VIII. Committees:
- A. Committees may be appointed at any time by the Executive Committee.
- IX. Voting Body:
- A. The voting body shall consist of two delegate representatives from each District VI county. Each representative will cast a single vote. Counties with only one delegate may vote twice.
- X. Quorum:
- A. A quorum shall be a simple majority of the membership attend Leadership Lab
- XI. Standing Rules:
- A. Amendments/Additions to the Standing Rules may be made at a District VI 4-H Council regular meeting and approved by a majority vote.
- XII. The Election Process:
- A. Application
1. Deadline for application submission will be set by the District VI Extension Program Specialist – 4-H. Deadlines will be enforced.
 2. Applications should be typed.
 3. The applicant will receive 10 points for completion, and 0 for non achievement.
- B. Five Power Point Slides
1. Slide one will be an introduction slide, name, county, grade, years in 4-H, and List Projects.
 2. Slide two will be your 4-H Story, tell us what 4-H has done for you.
 3. Slide three, Leadership and Community Service, tell us what you've done.
 4. Slide Four , 4-H recognition and awards , can include outside 4-H activities.
 5. Slide Five, 4-H Experience Photos , share you favorite photos from 4-H
 6. Slides should not contain negative remarks or inappropriate content
 7. Power point must be submitted to the District VI 4-H Specialist by email one week prior to Leadership Lab.
 8. The applicant will receive 10 points for completion , and 0 for non-achievement.
- C. Interview
1. Each candidate will complete a five minute interview with an interview panel.
 2. The panel will consist of a minimum of: two outgoing District VI 4-H Council officers, one County Extension agent with no conflict of interest, and one guest member with a youth development focus.
 3. The interview is weighted, with a point system of 0-20, with 20 being the top (maximum).
- D. Speech
1. Time limit of the speech will be 3 minutes max with 1 minute warning at 2 minutes. Time limit will be enforced.
 2. At Leadership Lab, all candidates will give their speech to the entire delegation.
 3. The applicant will receive 10 points for completion, and 0 for non-achievement.

XIII. Election:

A. Nominations will be taken from the floor for each office. Officers will be elected in the following order by ballot:

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| 1. President | 5. Secretary |
| 2. 1 st Vice President | 6. Public Relations |
| 3. 2 nd Vice President | 7. Parliamentarian |
| 4. 3 rd Vice President | 8. Health & Safety Officer |

B. Voting delegates will turn in ballots to tabulation committee.

C. In the event of a tie, candidates will speak on a provided topic. Each candidate will have two minutes total to prepare and offer remarks.

D. The election is weighted, with a point system of 0-50, with 50 being the top (maximum).

XIV. Dissolution:

A. Upon the dissolution of the Council, all real property, including money, equipment and land shall become the property of the District VI 4-H Youth Development Program for care and distribution. The last official duty of the advisors shall be to complete the transfer of Council property and turn over all records to the Extension Program Specialist – 4-H.