

TEXAS 4-H YOUTH DEVELOPMENT PROGRAM

DATE: May 16, 2024
TO: All District 6 County Extension Agents
FROM: District 6 4-H Extension Program
SUBJECT: 2023 District 6 Record Book and Outstanding Contest

District 6 Event Guidelines

Digital Judging Dates

- July 8 - 12, 2024

** All County Extension Agents will be assigned a designated number of Record books. You will be able to access the Entries via OneDrive using a link that will be provided.*

Entry Requirements

- Enter on 4H Online and upload a PDF copy of your Record Book and Outstanding Award Application beginning June 10, 2024, at <https://v2.4honline.com/#/user/sign-in>
- Contest Fee - \$5 per contestant for Record Book and \$5 for Outstanding.
- Late entries will be accepted June 24 – June 30. A \$45 fee will be assessed for late entries.

District Deadlines

- Entry to 4HOnline and entry materials by June 23, 2024. Entries must have PDFs attached, or they will be returned for Resubmission.

Entry Divisions (grade by August 31, 2023)

- Junior Grades 3, 4, and 5
- Intermediate Grades 6, 7, and 8
- Senior Grades 9, 10, 11 and 12

Entries Per County

- Each County may enter one book, per class, per age division for a total of 75 books max.
- Each County may submit 2 per county, per age division, for 6 entries total. You may only achieve this award once per age division.

Rules and Guidelines – Record Book

- The D6 4-H Record Book Contest Rules & Guidelines are attached and will take precedence.
- Books should be evaluated according to the “Family Guide for Record Books”, <https://texas4-h.tamu.edu/recordbooks/>.
- The number of years in 4-H should be actual years as a registered 4-H member. DO NOT INCLUDE CLOVER KID YEARS.
- Use the current year’s Report Form found online, <https://texas4-h.tamu.edu/recordbooks/>
- Score Sheets found on pages 14 and 15 of the family guidebooks will be used for scoring.

Rules and Guidelines – Outstanding

- The Outstanding Awards are a District 6-only event.
- PDF of the Texas 4-H Record book Personal Information Page AND Report Form – NO STORY

Special Accommodations

- Any competitor who requires auxiliary aids or special accommodations must contact the district office at least 1 week before the competition or note such needs when registering on 4HOnline.

Awards

- Awards will be issued to each participant.
- One Outstanding Junior, Intermediate, and Senior will be selected.
- Additional prizes may be provided at the discretion of the contest committee.

Contest Committee

- The District 6 Office will conduct this event since it is a virtual event and will not require event preparation.
- All agents will be given a judging assignment and 5 days to complete it.

State Qualifications

- This is a qualifying event for senior 4-H members. Each 1st place senior book will advance to the state competition.